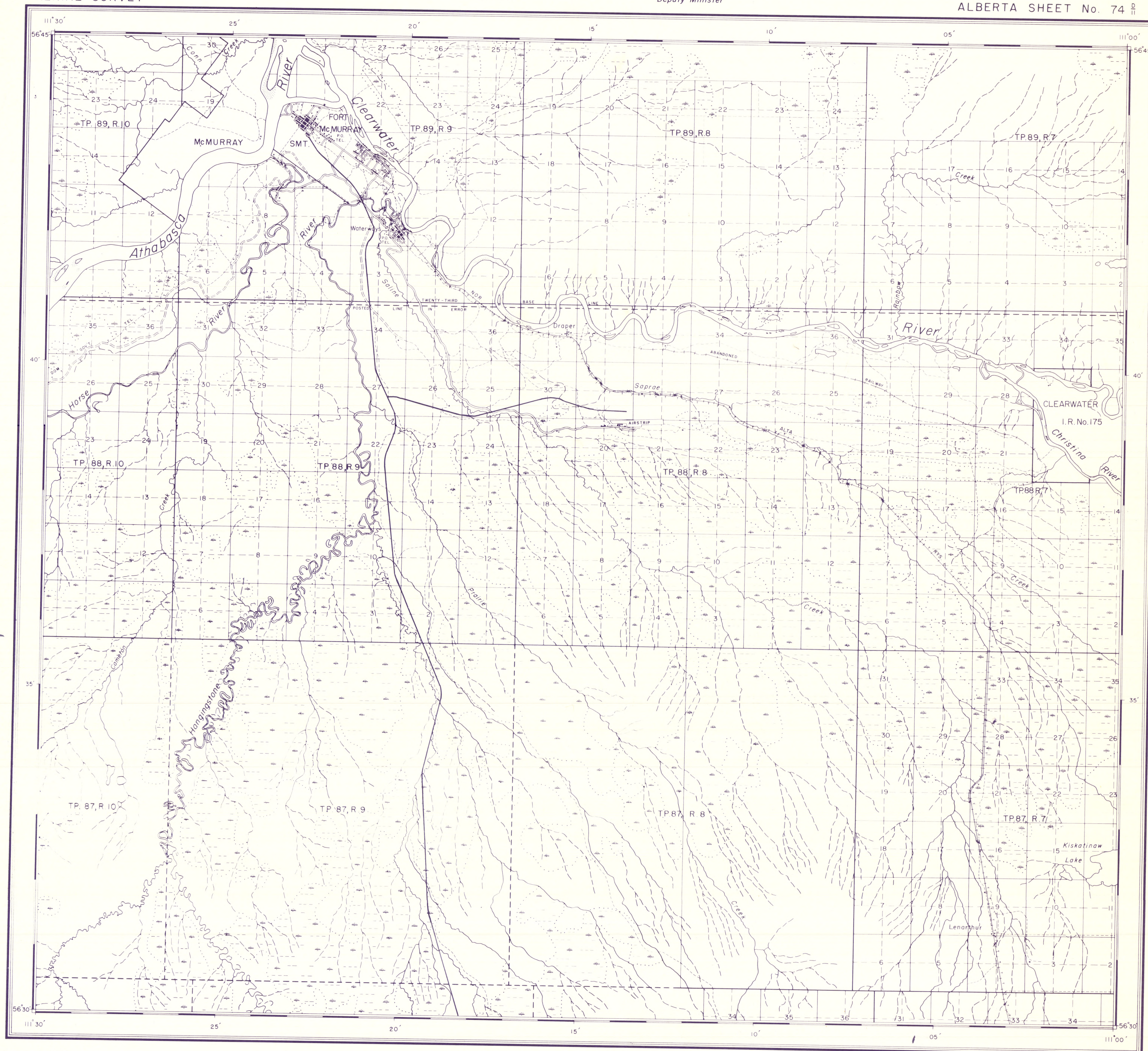


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AERIAL SURVEY

ALBERTA
DEPARTMENT OF LANDS AND FORESTS
HON. NORMAN WILLMORE
Minister
H.G. JENSEN
Deputy Minister

ALBERTA SHEET No. 74 $\frac{8}{11}$



Published 1952

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REFERENCE	
PROVINCIAL HIGHWAY	— 47 —
MAIN ROADS	— — — —
SECONDARY ROADS	— — — —
TRAILS	— — — —
RAILWAYS DOUBLE	— + — + —
RAILWAYS SINGLE	— + —
TOWNSHIP LINE SURVEYED	— — — —
TOWNSHIP LINE UNSURVEYED	- - - - -
SECTION LINES	— — — —
QUARTER SECTION LINES	- - - - -
FOREST RESERVE BOUNDARY	— — — —
TRANSMISSION LINE	— + — + —
TELEPHONE OR TELEGRAPH LINE	· · · · ·

Scale: One Inch to One Mile = 1/63,360
1000 2000 3000 4000 5000 6000 7000 8000 9000 YARDS

DEPARTMENT OF GEOGRAPHY
UNIVERSITY OF ALBERTA
EDMONTON, ALBERTA CANADA

REFERENCE	
OIL PIPE LINE	— — — —
GAS PIPE LINE	— — — —
RIVER & LAKE	— — — —
INTERMITTENT LAKE & STREAM	— — — —
HIGH WATER MARK	— — — —
DITCH	— — — —
SAND OR MUD	— — — —
SWAMP	— — — —
CHURCH	— — — —
SCHOOL	— — — —
FORESTRY CABIN	— — — —
FORESTRY LOOKOUT TOWER	— — — —
SAW MILL	— — — —

58°	13	14	15	16	13	14	15	16	74
57°	12	11	10	9	12	11	10	9	
	5	6	7	8	5	6	7	8	
	4	3	2	1	4	3	2	1	
	13	14	15	16	13	14	15	16	
	12	11	10	9	12	11	10	9	
	5	6	7	8	5	6	7	8	
	4	3	2	1	4	3	2	1	
56° 12'	112°	111°	110°	109°	108°	107°	106°	105°	

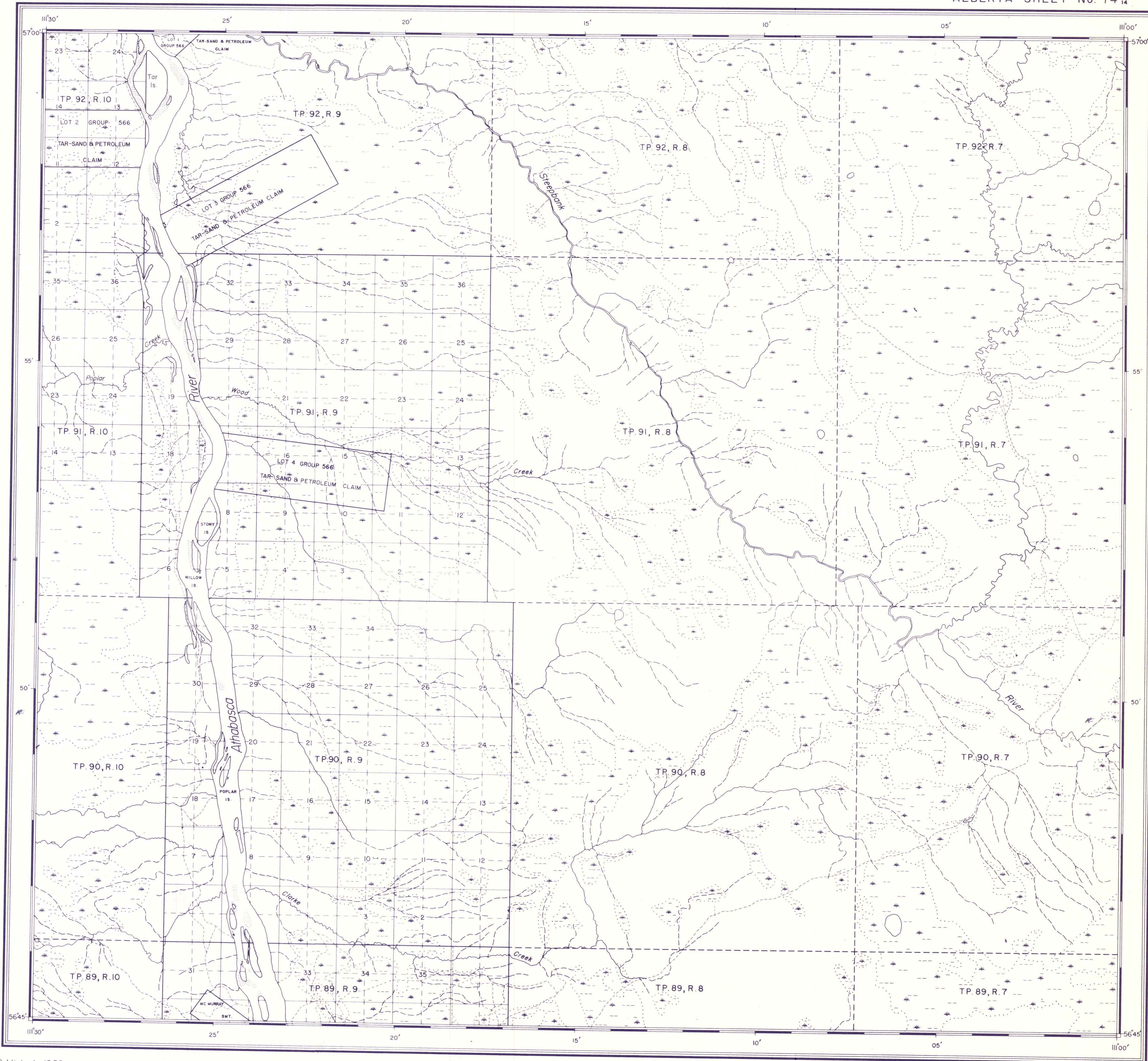
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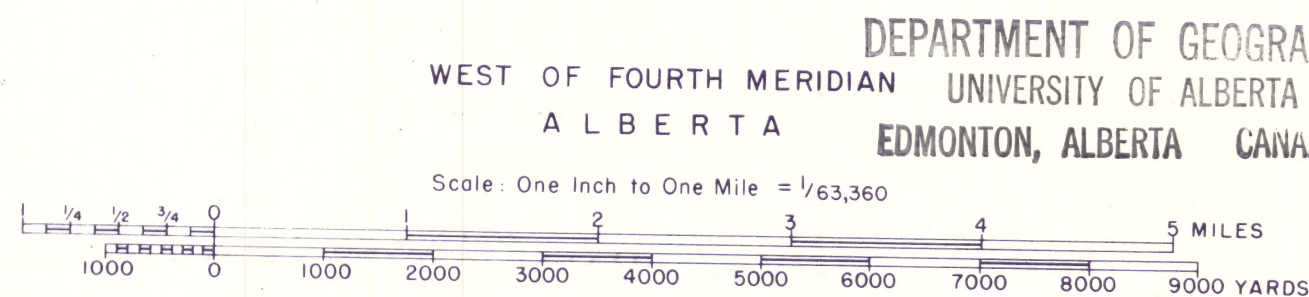
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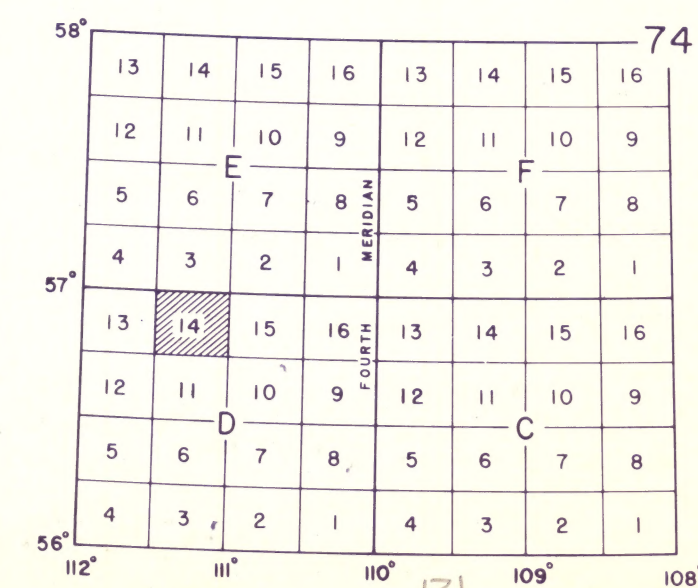
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